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Bib Data Sheet

CONFIRMATION NO. 3590

|  |   |                               |   |                                    |                                |
|--|---|-------------------------------|---|------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/077,541   | <b>FILING DATE</b><br>02/15/2002<br><b>RULE</b>   | <b>CLASS</b><br>455           | <b>GROUP ART UNIT</b><br>2681   | <b>ATTORNEY DOCKET NO.</b><br>6072 |                                |
| <b>APPLICANTS</b><br>Vladimir Friedman, South Plains, NJ;<br><b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/275,179 03/12/2001<br><b>** FOREIGN APPLICATIONS *****</b><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 04/04/2002</b>                                   |   |                               |   |                                    |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>9  | <b>TOTAL CLAIMS</b><br>31          | <b>INDEPENDENT CLAIMS</b><br>7 |
| <b>ADDRESS</b><br>Samuels, Gauthier & Stevens LLP<br>Suite 3300<br>225 Franklin Street<br>Boston ,MA 02110   |   |                               |   |                                    |                                |
| <b>TITLE</b><br>Equalized SNR power back-off   |   |                               |   |                                    |                                |
| <b>FILING FEE RECEIVED</b><br>1404   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                    |                                |